

## APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NORTH HILLS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830844
3	SCHOOL CODE (IF APPLICABLE)	45745
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO. 64/2, DASARAHALLI, BANGALORE -560024, Bangalore Urban, KARNATAKA - 560024
5	PRINCIPAL NAME	SATYAVATHI L RAO
6	PRINCIPAL QUALIFICATION	B A B Ed
7	SCHOOL EMAIL ID	info@nhisblr.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08041127370

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.nhisblr.com/mandatory/mpd-3/grantletter.pdf">https://www.nhisblr.com/mandatory/mpd-3/grantletter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.nhisblr.com/mandatory/mpd-3/trust-deed.pdf">https://www.nhisblr.com/mandatory/mpd-3/trust-deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.nhisblr.com/mandatory/mpd-3/NOC.pdf">https://www.nhisblr.com/mandatory/mpd-3/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.nhisblr.com/mandatory/mpd-3/recognition-letter.pdf">https://www.nhisblr.com/mandatory/mpd-3/recognition-letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.nhisblr.com/mandatory/mpd-3/bsc.pdf">https://www.nhisblr.com/mandatory/mpd-3/bsc.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.nhisblr.com/mandatory/mpd-3/fsc.pdf">https://www.nhisblr.com/mandatory/mpd-3/fsc.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.nhisblr.com/mandatory/mpd-3/sal.pdf">https://www.nhisblr.com/mandatory/mpd-3/sal.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.nhisblr.com/mandatory/mpd-3/fee.pdf">https://www.nhisblr.com/mandatory/mpd-3/fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.nhisblr.com/mandatory/mpd-3/aac.pdf">https://www.nhisblr.com/mandatory/mpd-3/aac.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.nhisblr.com/mandatory/mpd-3/smc.pdf">https://www.nhisblr.com/mandatory/mpd-3/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.nhisblr.com/mandatory/mpd-3/pta.pdf">https://www.nhisblr.com/mandatory/mpd-3/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.nhisblr.com/mandatory/mpd-3/10thresults.pdf">https://www.nhisblr.com/mandatory/mpd-3/10thresults.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SATYAVATHI L RAO

2	TOTAL NO. OF TEACHERS	38
	PGT	14
	TGT	11
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	16	16	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4046
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 1710
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 480
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=zflPbhY3fL4">https://www.youtube.com/watch?v=zflPbhY3fL4</a>