

APPENDIX -IX
MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NORTH HILLS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830844
3	SCHOOL CODE (IF APPLICABLE)	45745
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO. 64/2, DASARAHALLI, BANGALORE -560024, Bangalore Urban, KARNATAKA - 560024
5	PRINCIPAL NAME	SATYAVATHI L RAO
6	PRINCIPAL QUALIFICATION	B A B Ed
7	SCHOOL EMAIL ID	info@nhisblr.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08041127370

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.nhisblr.com/mandatory/grantletter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.nhisblr.com/mandatory/trust-deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.nhisblr.com/mandatory/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.nhisblr.com/mandatory/recognition-letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.nhisblr.com/mandatory/bsc.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.nhisblr.com/mandatory/fsc.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION	https://www.nhisblr.com/mandatory/issaletter.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.nhisblr.com/mandatory/fee.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.nhisblr.com/mandatory/aac.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.nhisblr.com/mandatory/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.nhisblr.com/mandatory/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.nhisblr.com/mandatory/10thresults.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SATYAVATHI L RAO
2	TOTAL NO. OF TEACHERS	32
	PGT	10
	TGT	9
	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	16	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3158
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 990
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 480
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=zfIPbhY3fL4